

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
1.1	Intermediate	ARAB101	Core	Arabic	Introductory Arabic Syntax	<i>Izhār al-Asrār</i> of Imam Muḥammad b. Bīr 'Alī al-Birkīwī (d. 981/1573) has remained one of the most taught compendia of Arabic syntax over the centuries. It is distinguished by its causal approach to Arabic syntax, which is not presented in the usual order of noun, verb, and particle, but rather in the order of syntactic governors, governed words, and types of government. This teaches the student to analyze the Arabic language in terms of cause and effect, which is the objective of the course. The course begins with a study of <i>al-'Awāmil</i> , which is al-Birkīwī's own summary of <i>al-Izhār</i> .	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.1	Intermediate	ARAB111	Elective	Arabic	Advanced Arabic Morphology	This course consists of an intensive study of <i>Taṣrīf al-'Izzī</i> , one of the most well-known and widely studied classical texts of Arabic morphology, written by 'Abd al-Wahhāb b. Ibrāhīm al-Zanjānī (d. 655/1257).	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.1	Intermediate	ARAB121	Core	Arabic	Adab	Written by Shaykh Sayyid Abu al-Ḥasan 'Alī al-Nadwī (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the <i>Sīrah</i> (biography) of the Prophet Muḥammad (may Allah bless him and grant him peace) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'ānic sciences. The goal for the students is to complete the fourth volume. Through the reading and comprehension of the books, students will develop an Adab (etiquette) towards Arabic reading and understanding.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.1	Intermediate	ARAB151-A	Core	Arabic	Arabic Conversation Lab	This course aims to develop elementary communication skills in Arabic speaking and listening comprehension. By the end of the one-year course, a student should be able to engage in simple conversations about familiar topics.	1	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.1	Intermediate	ARAB151-B	Core	Arabic	Arabic Writing Lab	This course aims to develop elementary communication skills in Arabic in reading comprehension and basic writing skills. By the end of the one-year course, a student should be able to read and write simple sentences about familiar topics.	1	15	PCS152
1.1	Intermediate	HAD101	Core	Hadith	Introductory Hadith Studies I	This course offers a close study of Imām Abū Zakariyyā al-Nawawī's celebrated collections of prophetic traditions, <i>al-Arba'īn al-Nawawīyyah</i> and <i>Riyāḍ al-Ṣāliḥīn</i> . Students will engage in reading and translating selected narrations, guided by the instructor's concise commentary that highlights their religious, ethical, and linguistic significance. The course aims not only to facilitate understanding and memorization of hadiths central to daily life, but also to strengthen students' Arabic vocabulary and grammatical proficiency through direct interaction with the prophetic texts.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
1.1	Intermediate	HUM101	Core	Humanities	Western Civilization and Philosophy I	An overview course surveying the history of Western civilization and philosophical trends. Notable civilizations and events will be studied, such as the ancient Greeks and Romans, the rise of Christianity, and the Renaissance, along with the major intellectual figures and movements of the time period, such as the philosophy of Aristotle, Thomas Aquinas, and the impact of Muslim thought on Christian Europe.	1	15	Approved as Program Student
1.1	Intermediate	LAW101	Core	Islamic Law	Introductory Islamic Law I	The course consists of a detailed study of Imam al-Qudūrī's (d. 428/1036) <i>al-Mukhtaṣar</i> , introducing students to <i>masā'il</i> (legal cases) in all <i>abwāb fihiyyah</i> (juristic chapters). Within the Hanafi school, <i>al-Mukhtaṣar</i> is known simply as <i>al-Kitāb</i> (The Book) due to its immense influence and authority. The text is distinguished by the clarity of its language, and by being concise and comprehensive at the same time. A proper study of this text will allow students to recall and retain all of the core legal rulings in the school.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.1	Intermediate	QUR101	Core	Qur'ānic Recitation	Tajwid: al-Muqaddamah al-Jazariyyah	The course consists of an in-depth study of <i>al-Muqaddamah al-Jazariyyah</i> of Imam Ibn al-Jazari (d. 833/1430), which introduces students to the philosophy and norms of <i>tajwid</i> (rules of recitation of the Qur'ān). All topics of <i>tajwid</i> are covered at an advanced level. This course also explores the different opinions on certain rules of <i>tajwid</i> . Imām Ibn al-Jazari's work is one that is studied worldwide and is considered a must-study text for any serious student of the Qur'ān.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.1	Intermediate	THEO101	Core	Theology	Intermediate Theology I	This course consists of an in-depth study of <i>al-'Aqidah al-Taḥāwīyyah</i> of Imam al-Taḥāwī (d. 321/933) with an Arabic commentary and introduces students to the tenets of Islamic creed in light of the Qur'ān and the Sunnah. It also highlights the historical emergence of heterodox sects and the flaws within their creeds. Imam al-Taḥāwī's work has been accepted as one of the main references for understanding the Islamic creed.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224 or the instructor's approval
1.2	Intermediate	ARAB102	Core	Arabic	Intermediate Arabic Syntax	Ibn Hishām (d. 761/1360) wrote <i>Sharḥ Qaṭr al-Nadā</i> as a commentary on his own work, <i>Qaṭr al-Nadā</i> . Although the content of <i>Sharḥ Qaṭr al-Nadā</i> is very similar to the content of his other famous work on grammar, <i>Sharḥ Shudhūr al-Dhahab</i> , the structure is clearer and provides more lucid explanations of syntax concepts. The novel structure by which he organized his work laid the foundation for similar works after him, and is still used today. Lastly, students will apply the rules learned in <i>Sharḥ Qaṭr al-Nadā</i> by studying the famous anthology of Arabic literature <i>Nafḥat al-'Arab</i> once a week. This is a two-semester course which will continue into ARAB 201.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.2	Intermediate	ARAB122	Core	Arabic	Adab	Written by Shaykh Sayyid Abu al-Ḥasan 'Alī al-Nadwī (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the <i>Sīrah</i> (biography) of the Prophet Muhammad (may Allah bless him and grant him peace) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'ānic sciences. The goal for the students is to complete the fifth volume. Through the reading and comprehension of the books, students will develop an Adab (etiquette) towards Arabic reading and understanding.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224

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1.2	Intermediate	ARAB152-A	Core	Arabic	Arabic Conversation Lab II	This continuation course aims to develop elementary communication skills in Arabic speaking and listening comprehension. By the end of the one-year course, a student should be able to engage in simple conversations about familiar topics.	1	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.2	Intermediate	HAD102	Core	Hadith	Introductory Hadith Studies II	This course offers a close study of Imām Abū Zakariyyā al-Nawawī's celebrated collection of prophetic traditions, <i>Riyāḍ al-Ṣāliḥīn</i> . Students will engage in reading and translating selected narrations, guided by the instructor's concise commentary that highlights their religious, ethical, and linguistic significance. The course aims not only to facilitate understanding and memorization of hadiths central to daily life, but also to strengthen students' Arabic vocabulary and grammatical proficiency through direct interaction with the prophetic texts.	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.2	Intermediate	HUM102	Core	Humanities	Western Civilization and Philosophy II	A continuation of HUM101, studying the rise of modern European civilization and thought. Focus will be on the Protestant Reformation and the Enlightenment and their impact on the development of modern thought. Major philosophers and their movements will be studied, such as Descartes, Locke, and Rousseau.	1	15	HUM101
1.1	Intermediate	LAW101-Sh	Core	Islamic Law	Intro to Islamic Law-Shafi'i Fiqh	Qāḍī Abū Shujā' al-Aṣḥānī's (fl. sixth century) al-Ghāyah fī al-Ikhtisār is a famous primer in Shāfi'i Fiqh. Qāḍī Abū Shujā' flourished in the city of Baṣrah and is one of the early Aṣḥāb. This textbook has been used in circles of learning for centuries; it is a time-tested primer. Shaykh Yahyā al-'Imrīṭī (AH 1003) performed an excellent service when he versified this text under the title <i>Nihāyat al-Tadrīb</i> . 'Imrīṭī was a master at writing versifications. Along with versifying <i>Matn Abī Shujā'</i> , he also versified Shaykh Zakariyyā's <i>Taḥrīr</i> under the title al-Taysīr, he versified Imām al-Ḥaramayn's <i>Waraqāt</i> under the title <i>Tash-hīl al-Ṭuruqāt</i> , and he versified Ibn Ajurrūm's <i>Muqaddimah</i> in the subject of Arabic grammar under the title <i>al-Durrah al-Bahīyah</i> .	5	15	PCS102 PCS112 PCS122 PCS132 PCS142 PCS162 OR PCS204 PCS212 PCS214 PCS224
1.2	Intermediate	QUR102	Core	Qur'ānic Exegesis	Essential Qur'ān Study	This course consists of reading and translating selected chapters of the Qur'ān with selected commentary from Ibn 'Ashūr's (d. 1393/1973) famous exegesis <i>al-Tahrīr wa al-tanwīr</i> . These chapters are sūrah Yasīn, sūrah al-Mulk, sūrah al-Sajda, and sūrah al-Dukhān. Through a verse-by-verse linguistic and then thematic analysis, students will gain familiarity with oft-recited chapters of the Qur'ān. The study will improve vocabulary and rhetoric while being guided by the instructor as to how to properly understand the language and lessons within these sūrahs. Brief commentary on verses will be provided by the instructor.	5	15	QUR101
1.2	Intermediate	THEO102	Core	Theology	Intermediate Theology II	In this course students will study Mulla 'Alī al-Qārī's (d.1014/1605) <i>Daw' al-Ma'ālī</i> , a commentary on the well-known creedal text and poem <i>Bad' al-Amāli</i> of Sirāj al-Dīn al-Ushī (d. 569/1174). Through this text students will become reacclimated to the core tenets of the Islamic faith. Studying the commentary of al-Qārī will introduce students to more advanced details of Islamic creed and will allow them to explore some of the more diverse orthodox and heterodox positions on issues of theology.	5	15	THEO101 or instructor's approval
1.2	Intermediate	ARAB152-B	Core	Arabic	Arabic Writing Lab II	This continuation course aims to develop elementary communication skills in Arabic in reading comprehension and basic writing skills. By the end of the one-year course, a student should be able to read and write simple sentences about familiar topics.	1	15	PCS152

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2.1	Intermediate	ARAB201	Core	Arabic	Intermediate Arabic Syntax II	Ibn Hishām (d. 761/1360) wrote <i>Sharḥ Qaṭr al-Nadā</i> as a commentary on his own work, <i>Qaṭr al-Nadā</i> . Although the content of <i>Sharḥ Qaṭr al-Nadā</i> is very similar to the content of his other famous work on grammar, <i>Sharḥ Shudhūr al-Dhahab</i> , the structure is clearer and provides more lucid explanations of syntax concepts. The novel structure by which he organized his work laid the foundation for similar works after him, and is still used today. Lastly, students will apply the rules learned in <i>Sharḥ Qaṭr al-Nadā</i> by studying the famous anthology of Arabic literature <i>Nafḥat al-'Arab</i> once a week. This is a two-semester course which will continue into ARAB 201.	5	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.1	Intermediate	ARAB211	Core	Arabic	Arabic Rhetoric I	This course surveys the vast field of Arabic rhetoric. Contemporary authors 'Alī al-Jārim and Muṣṭafā Amīn present rhetorical concepts within each of the three branches of Arabic rhetoric, <i>al-ma ānī</i> , <i>al-bayān</i> , and <i>al-badī'</i> , in a methodical and coherent way. Each chapter begins with examples of rhetorical concepts followed by a detailed explanation (<i>al-baḥth</i>) and rules (<i>al-qawā'id</i>). Thereafter, the text gives an opportunity to practice each concept through an array of different exercises utilizing poetry from different genres as well Qur'ānic verses and hadith.	5	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.1	Intermediate	ARAB221	Elective	Arabic	Advanced Arabic Syntax: <i>Jāmi' al-Durūs al-'Arabiyyah I</i>	This course consists of a study of the advanced Arabic syntax text <i>Jāmi' al-Durūs al-'Arabiyyah</i> of Muṣṭafā Ghalāyīnī. The text is an exhaustive and systematic study of the detailed rules of Arabic grammar and provides, beyond intermediate level, insight into the exceptions to common grammar rules as well as the divergent opinions of the early Arabic grammarians. Students memorize not only the grammar rules in this course, but also apply the rules through extensive exercises utilizing Qur'ānic verses, hadith, and Arabic poetry.	5	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.1	Intermediate	ARAB251-A	Core	Arabic	Arabic Speaking Lab III	This course aims to develop intermediate communication skills in Arabic. Each class students are encouraged to discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in conversations at the intermediate level, especially about familiar topics with speaking and listening comprehension.	1	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.1	Intermediate	ARAB251-B	Core	Arabic	Arabic Writing Lab III	This course aims to develop intermediate communication skills in Arabic. Each class students are encouraged to discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in conversations at the intermediate level and write complex sentences, especially about familiar topics in level appropriate writing skills.	1	15	ARAB152
2.1	Intermediate	HUM201	Core	Humanities	Intro to Logic I	This course is an Intro to classical logic. It introduces students to the basic principles of syllogistic reasoning, with an emphasis on constructing valid arguments based on valid and clear terms, premises, and syllogisms. Students spend equal time constructing their own syllogisms and analyzing the validity of others. Academic journal articles and books are used as a vehicle for practicing these skills.	1	15	PCS102 or HUM102
1.2	Intermediate	LAW102	Core	Islamic Law	Introductory Islamic Law II	The course consists of a detailed study of al-Qudūrī's (d. 428/1036) <i>al-Mukhtaṣar</i> , introducing students to <i>masā'il</i> (legal cases) in all <i>abwāb fiḥriyyah</i> (juristic chapters). Within the Hanafi school, <i>al-Mukhtaṣar</i> is known simply as <i>al-Kitāb</i> (The Book) due to its immense influence and authority. The text is distinguished by the clarity of its language, and by being concise and comprehensive at the same time. A proper study of this text will allow students to recall and retain all of the core legal rulings in the school.	5	15	LAW101

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1.2	Intermediate	LAW102-Sh	Core	Islamic Law	Intro to Islamic Law II- Shafi'i Fiqh	Qāḍī Abū Shujā' al-Aṣbahānī's (fl. sixth century) al-Ghāyah fī al-Ikhtisār is a famous primer in Shāfi'ī Fiqh. Qāḍī Abū Shujā' flourished in the city of Baṣrah and is one of the early Aṣhāb. This textbook has been used in circles of learning for centuries; it is a time-tested primer. Shaykh Yahyā al-'Imrīṭī (AH 1003) performed an excellent service when he versified this text under the title Nihāyat al-Tadrīb. 'Imrīṭī was a master at writing versifications. Along with versifying Matn Abī Shujā', he also versified Shaykh Zakariyā's Taḥrīr under the title al-Taysīr, he versified Imām al-Haramayn's Waraqāt under the title Tas-hīl al-Ṭuruqāt, and he versified Ibn Ajurrūm's Muqaddimah in the subject of Arabic grammar under the title al-Durrah al-Bahiyah.	5	15	LAW102-Sh
2.1	Intermediate	QUR201	Core	Qur'ānic Exegesis	Syntactic Qur'ān Study	This course consists of an in-depth study of the last thirty chapters of the Noble Qur'ān. Students will study the grammatical and rhetorical analysis of these chapters as well as being presented with an Intro to their exegesis. The main text that will be used in this class is <i>I'rāb al-Qur'ān</i> of Muḥyī al-Dīn al-Dīrīwish (d. 1402/1982).	5	15	QUR101 QUR102
2.1	Intermediate	QUR251	Core	Qur'ānic Exegesis	Themes of the Qur'ān I	The Qur'ānic themes are about guiding human beings to their salvation and success. These themes are scattered throughout the Qur'ān in various sūrahs and finding them can be difficult due to its unique structure. The objective of this course is to introduce those themes in an order that allows for Qur'ānic conversation and engagement. The lectures will provide a holistic and comprehensive worldview of what the Qur'ān has to offer. Each lecture will introduce several ayāt from the Qur'ān discussing that theme and how those passages provide vivid imagery, powerful parables, and arguments establishing the tenants of Islam and the inimitability of the Qur'ān.	2	15	QUR101 QUR102
2.2	Intermediate	ARAB202	Core	Arabic	Advanced Arabic Syntax	One of the most referenced books in the study of Arabic grammar is Ibn Mālik's (d.672/1274) al-Alfiyyah (also known as al-Khulāṣah fī al-naḥw), the 1000 line poem on syntax and morphology. Many commentaries have been written on the al-Alfiyyah but Ibn 'Aqīl's (d. 769/1367) commentary stands out. This is due to his unique ability of unlocking the meanings within the lines of poetry while not forgoing the main rules in each section that could easily be overlooked as Ibn Mālik utilizes poetic license. Students are encouraged to obtain the edition that includes Muhammad Muḥy al-Dīn Ibn 'Abd al-Ḥamīd's useful marginalia titled Minḥat al-Jalīl.	5	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.2	Intermediate	ARAB212	Core	Arabic	Arabic Rhetoric II	This course surveys the vast field of Arabic rhetoric. Contemporary authors 'Alī al-Jārim and Muṣṭafā Amīn present rhetorical concepts within each of the three branches of Arabic rhetoric, <i>al-ma'ānī</i> , <i>al-bayān</i> , and <i>al-badī'</i> , in a methodical and coherent way. Each chapter begins with examples of rhetorical concepts followed by a detailed explanation (<i>al-baḥth</i>) and rules (<i>al-qawā'id</i>). Thereafter, the text gives an opportunity to practice each concept through an array of different exercises utilizing poetry from different genres as well Qur'ānic verses and hadith.	5	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.2	Intermediate	ARAB222	Elective	Arabic	Advanced Arabic Syntax: <i>Jāmi' al-Durūs al-'Arabiyyah</i> II	This course consists of a study of the advanced Arabic syntax text <i>Jāmi' al-Durūs al-'Arabiyyah</i> of Muṣṭafā Ghalāyīnī. The text is an exhaustive and systematic study of the detailed rules of Arabic grammar and provides, beyond intermediate level, insight into the exceptions to common grammar rules as well as the divergent opinions of the early Arabic grammarians. Students memorize not only the grammar rules in this course, but also apply the rules through extensive exercises utilizing Qur'ānic verses, hadith, and Arabic poetry.	5	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102

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2.2	Intermediate	ARAB252-A	Core	Arabic	Arabic Speaking Lab IV	This continuation course aims to develop intermediate communication skills in Arabic. Each class students are encouraged to discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in conversations at the intermediate level, especially about familiar topics with speaking and listening comprehension.	1	15	ARAB102 ARAB152 QUR102 LAW102 LAW222 HUM102
2.2	Intermediate	ARAB252-B	Core	Arabic	Arabic Writing Lab IV	This continuation course aims to develop intermediate communication skills in Arabic. Each class students are encouraged to discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in conversations at the intermediate level and write complex sentences, especially about familiar topics in level appropriate writing skills.	1	15	ARAB152
2.2	Intermediate	HUM202	Core	Humanities	Intro to Logic II	A continuation of HUM201. In the second half of the course, the focus shifts more towards regular reading and analysis of academic writing. By the end of the year, students are expected to be able to engage academic writing and identify faulty reasoning. The primary fields through which this is done are Muslim history and political theory.	1	15	HUM201
2.1	Intermediate	LAW201	Core	Islamic Law	Introductory Islamic Law III	The course consists of a detailed study of al-Qudūrī's (d. 428/1036) al-Mukhtaṣar, introducing students to masā'il (legal cases) in all abwāb fiḥriyyah (juristic chapters). Within the Hanafi school, al-Mukhtaṣar is known simply as al-Kitāb (The Book) due to its immense influence and authority. The text is distinguished by the clarity of its language, and by being concise and comprehensive at the same time. A proper study of this text will allow students to recall and retain all of the core legal rulings in the school.	5	15	ARAB101 ARAB102 ARAB111 ARAB151 LAW101 LAW102 HAD101 HAD102 QUR101 QUR102 THEO101 THEO102
2.1	Intermediate	LAW231	Core	Islamic Law	Introductory Islamic Legal Methodology	The course is a primer for <i>Usūl al-Fiqh</i> (Principles of Jurisprudence). Muḥammad 'Abd al-Laṭīf al-Farfur's (1945-2014) <i>al-Zād min Usūl al-Fiqh al-Islamī</i> introduces the student to the major themes and terminologies of the field, citing examples of application. The book's well organized chapters make it a perfect fit for beginner level students.	5	15	ARAB101 ARAB102 ARAB111 ARAB151 LAW101 LAW102 HAD101 HAD102 QUR101 QUR102 THEO101 THEO102
2.2	Intermediate	QUR202	Core	Qur'ānic Exegesis	Introductory Qur'ān Commentary	In this course students will thoroughly study the contemporary commentary on the Noble Qur'ān <i>Ṣāfiwat al-Tafasīr</i> by Muḥammad 'Alī al-Ṣābūnī. In his work, the author transmits information from influential texts of exegesis such as <i>al-Kashshāf</i> , <i>Tafsīr Ibn Kathīr</i> , and others, succinctly discussing the necessary details of each verse of the Noble Qur'ān and the connection between the verses. These details provide the students the knowledge they need to understand each verse. Furthermore, the author also offers important notes about the rhetorical devices in the verses and explores subtleties that can be extracted from the wording of the Noble Qur'ān. The course aims to introduce the students to the breadth and depth of the scholarship on the Noble Qur'ān and to allow the student to have a greater appreciation for the language of the Noble Qur'ān.	5	15	QUR201

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2.2	Intermediate	QUR252	Core	Qur'anic Exegesis	Themes of the Qur'an II	The Qur'anic themes are about guiding human beings to their salvation and success. These themes are scattered throughout the Qur'an in various sūrah's and finding them can be difficult due to its unique structure. The objective of this course is to introduce those themes in an order that allows for Qur'anic conversation and engagement. The lectures will provide a holistic and comprehensive worldview of what the Qur'an has to offer. Each lecture will introduce several ayāt from the Qur'an discussing that theme and how those passages provide vivid imagery, powerful parables, and arguments establishing the tenants of Islam and the inimitability of the Qur'an.	2	15	QUR101 QUR102
2.1	Intermediate	LAW231-Sh	Core	Islamic Law	Introductory Islamic Legal Methodology-Shafi' Fiqh	Zakarīyā al-Anṣārī's Ghāyat al-Wuṣūl ilā Sharḥ Lubb al-Uṣūl will be pursued. In Jam' al-Jawāmi', Ibn al-Subkī amalgamated his two commentaries in uṣūl al-fiqh. The first is his commentary on Baydāwī's Minhāj al-Wuṣūl, which he authored under the title al-Ibhāj bi Sharḥ al-Minhāj [al-Uṣūl]. The second is his commentary on Ibn al-Hājjib's Mukhtasar, which he authored under the title Raf' al-Hājjib. Thereby, he merged the tarīqahs of Sayf al-Dīn al-Āmidī and Fakhr al-Dīn al-Rāzī, which bifurcated after the era of Imām al-Haramayn and Ghazālī. Zakarīyā al-Anṣārī abridged Jam' al-Jawāmi' in a work under the title Lubb al-Uṣūl. And he thereafter commented on Lubb al-Uṣūl in a work under the title Ghāyat al-Wuṣūl.	5	15	ARAB101 ARAB102 ARAB111 ARAB151 LAW101-Sh LAW102-Sh HAD101 HAD102 QUR101 QUR102 THEO101 THEO102
2.1	Intermediate	LAW201-Sh	Core	Islamic Law	Introductory Islamic Law III- Shafi'i Fiqh	The Tahrīr of Shaykh Zakarīyā al-Anṣārī (AH 926) covers all the chapters of fiqh in a concise abridgement. The author included the relied-upon opinions of the Shāfi'ī madhhab in a book that originated in the majlis of Shaykh Abū Hāmid (AH 406) in Baghdad. As one's studies progress, the commentaries on the Tahrīr are excellent resources for further detail and for one to begin negotiating the classic commentaries and marginalia of Islamic law. Shaykh 'Abd Allāh al-Sharqāwī (AH 1227) commented on 'Imrīṭī's Taysīr and on Shaykh Zakarīyā's Sharḥ al-Tahrīr. Fath al-Qadīr al-Khabīr is his commentary on 'Imrīṭī's Taysīr. In this book, he relied on Shaykh Muḥammad al-Ramlī's Nihāyat al-Muhtāj.	5	15	LAW102-Sh
3.1	Intermediate	ARAB301	Core	Arabic	Selections in Arabic Literature I	This course aims to expand students' understanding of classical Arabic literature and vocabulary, through the study of a selection of writings from various genres and eras of Arabic literature. Students are exposed to a wide range of rhetorical styles and expressions found in hadith texts, historical and prosopographical dictionaries, classical poetry, and modern prose. Through this course, students will be equipped to read, analyze, and translate both classical and contemporary texts.	5	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202
3.2	Intermediate	ARAB302	Core	Arabic	Selections in Arabic Literature II	This course aims to expand students' understanding of classical Arabic literature and vocabulary, through the study of a selection of writings from various genres and eras of Arabic literature. Students are exposed to a wide range of rhetorical styles and expressions found in hadith texts, historical and prosopographical dictionaries, classical poetry, and modern prose. Through this course, students will be equipped to read, analyze, and translate both classical and contemporary texts.	5	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
3.1	Intermediate	ARAB351-A	Core	Arabic	Arabic Intermediate Speaking Lab I	This course aims to develop advanced communication skills in Arabic. Each class students discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in sophisticated conversations, especially about familiar topics, and develop advanced competence in reading and writing, especially about familiar topics.	1	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202
3.1	Intermediate	ARAB351-B	Core	Arabic	Arabic Intermediate Writing Lab I	This course aims to develop advanced communication skills in Arabic. Each class students discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in sophisticated conversations, especially about familiar topics, and develop advanced competence in reading and writing, especially about familiar topics.	1	15	ARAB252
3.1	Intermediate	HAD301	Core	Hadith	Introductory Hadith Critical Methodology	This course provides an Intro to the terminology and critical methodology of the hadith sciences alongside a survey of the broader hadith literature. Students will be introduced to foundational hadith nomenclature (muṣṭalah) and the core concepts of hadith criticism through a close reading of 'Abd al-Ḥaqq al-Dihlawī's (d. 1052/1642) <i>Muqaddimah fi Uṣūl al-Ḥadīth</i> . The course then advances to an analysis of 'Abd al-'Azīm al-Balyāwī's <i>al-Mulakhkhaṣ fi Uṣūl al-Ḥadīth</i> and Ḥāfiẓ Ibn Hajar al-'Asqalānī's (d. 852/1449) <i>Nuzhat al-Nazar</i> . Supplemental lectures and readings will further enrich the student's understanding by addressing the history of hadith compilation, major figures and canonical works, Western criticism and Muslim responses, as well as the epistemological and legal authority of hadith within the Islamic tradition.	5	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202
2.1	Intermediate	HUM210	Elective	Humanities	Reading Turkish for Research Purposes	This course will familiarize students with modern Turkish grammar, morphology, and vocabulary with the aim of developing the skills to engage Turkish-language research directly. We will cover the basics of Turkish orthography and spelling and progress from there to Turkish sentence structure, word formation, and phonology. While this course is aimed primarily at reading modern Turkish, connections with Ottoman Turkish will be explored as a means to prepare students to read Ottoman Turkish manuscripts directly. The ultimate goal is for students to be able to read and understand modern Turkish academic works as well as eventually engage historical manuscripts and do primary source research in Islamic intellectual history of the Middle East by accessing works in Ottoman Turkish.	2	15	HUM101
2.2	Intermediate	HUM211	Elective	Humanities	Reading Turkish for Research Purposes II	As a continuation course, students will continue to familiarize themselves with modern Turkish grammar, morphology, and vocabulary with the aim of developing the skills to engage Turkish-language research directly. We will cover the basics of Turkish orthography and spelling and progress from there to Turkish sentence structure, word formation, and phonology. While this course is aimed primarily at reading modern Turkish, connections with Ottoman Turkish will be explored as a means to prepare students to read Ottoman Turkish manuscripts directly. The ultimate goal is for students to be able to read and understand modern Turkish academic works as well as eventually engage historical manuscripts and do primary source research in Islamic intellectual history of the Middle East by accessing works in Ottoman Turkish.	2	15	HUM210

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
3.1	Intermediate	HUM301	Core	Humanities	History of Muslim Civilization I	This course is a survey lecture course on Muslim civilization. It spans from the era of the Umayyads in the mid-7th century to the rise of the Mongols and post-Mongol order in the 13th century. Students learn how to identify historical trends and are introduced to various approaches towards understanding history through an academic lens: intellectual, social, cultural, and political.	2	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202
2.2	Intermediate	LAW202	Core	Islamic Law	Intermediate Islamic Law I	This course aims to introduce the student to Islamic legal reasoning by providing transmitted and analytical evidence for the legal opinions of the <i>Hanafi</i> school. One of three texts are studied as per instructor's choice: <i>Al-Ikhtiyār</i> by Abd Allāh b. Mahmud al-Mawṣilī (d. 683/1284). The author's own commentary on his legal compendium <i>al-Mukhtār</i> , which is considered one of the foundational texts of the <i>Hanafi</i> school. <i>Al-Ikhtiyār</i> , which is distinguished by its comprehensive language, is also a work of <i>tarjīh</i> (legal preference) in that it identifies the opinions according to which fatwas are issued. <i>Sharḥ al-Wiqāyah</i> by 'Ubayd Allāh b. Mas'ūd (d. 747/1346). The author comments on his grandfather's (<i>Tāj al-Sharī'ah</i>) <i>al-Wiqāyah</i> . Each legal issue and its ruling are coupled with proof from either primary sources of Islamic law or deduced maxims. The author also weighs multiple opinions within the school and offers his preferences. <i>Sharḥ al-Wiqāyah</i> is arguably the best stepping stone to al-Marghīnānī's <i>al-Hidāyah</i> at the advanced level. <i>Fath Bab al-'Inayah</i> , also known popularly as <i>Sharḥ al-Nuqāyah</i> , is the masterful commentary of Mullā 'Alī b. Sulṭān Muḥammad al-Qārī (d. 1014/1605) on Ṣadr al-Sharī'ah 'Ubayd Allāh b. Mas'ūd al-Maḥbūb's legal text <i>al-Nuqāyah</i> . Al-Qārī's work is distinguished by its masterful amalgam of legal discussions from the various renowned commentaries on Imam al-Marghīnānī's <i>al-Hidāyah</i> , including Ibn al-Humām's <i>Fath al-Qadīr</i> and al-Zayla'ī's <i>Naṣb al-Rāyah</i> .	5	15	LAW201 LAW231
2.2	Intermediate	LAW241	Core	Islamic Law	Intermediate Islamic Legal Methodology I	The course consists of an intensive study of 'Alī al-Dīn Muḥammad b. 'Alī al-Ḥiṣnī al-Ḥaṣkafī's (d.1088/1677) <i>Ifādat al-Anwār</i> which is a commentary on the influential text of Islamic jurisprudence <i>al-Manār</i> of Ḥafīz al-Dīn Abū l-Barakāt 'Abd Allāh b. Aḥmad al-Nasafī (d. 710/1310). The text and the commentary cover all the major topics of Islamic legal methodology according to the <i>Hanafi</i> school. Ḥaṣkafī's commentary is distinguished by being one of the most concise commentaries on <i>al-Manār</i> and summarizes the insights of previous commentaries. The aim of the course is to teach students concepts and principles of Islamic legal methodology in detail with examples to enable them to do further research in the field. Students are recommended to use editions that have Ibn 'Abidīn's gloss <i>Nasamāt al-Ashār</i> and get a copy of Ibn Malak's <i>Sharḥ al-Manār</i> for reference. This course is offered in three semesters in the intermediate program or two semesters in the advanced program.	5	15	LAW201 LAW231
3.1	Intermediate	THEO301	Core	Theology	Intro to Logic and Dialectic	The course begins with an intensive study of <i>Īsāghūjī</i> of Athīr al-Dīn al-Abharī (d. 663/1265), an introductory text of logic in Arabic. This is followed by studying a modern work of logic in English. Finally students study a work in <i>Munāzarah</i> , dialectic in Arabic.	4	15	THEO101 THEO102 or instructor's approval
3.1	Intermediate	THEO311	Elective	Theology	Theology: al-Kifāyah fī al-Hidāyah I	Using Ṣābūnī's text <i>al-Kifāyah</i> as a base, students will study traditional Mātūrīdī kalām. The text presents, analyzes, and critiques transmitted and rational evidence relating to Islamic creed. Students will analyze and discuss the arguments the author presents.	4	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
3.1	Intermediate	QUR301	Core	Qur'anic Exegesis	Intro to Qur'anic Sciences I	Mukhtaṣar al-Itqān by Ṣalāh al-Dīn Arqahdān is the initial text for this course. It is an abridgment of Jalāl al-Dīn al-Suyūfī's (d. 911/1505) integral text al-Itqān fī 'ulūm al-Qur'ān. The text will be used as a springboard for further discussions regarding the core terms and uṣūlī concepts found in Qur'anic Sciences. Assigned readings from the original Itqān, al-Zarkashī's (d.794/1392) al-Burhān, al-Zurqānī's (1367/1948) Manāhil al-'irfān, and others will be utilized to see how these concepts were developed and applied. Students must also have a copy of Itqān due to constant cross referencing in class. This course is designed as an antecedent to studying advanced tafsīr specifically and advanced study in other sciences generally.	5	15	QUR202 QUR251 QUR252
3.2	Intermediate	ARAB352-A	Core	Arabic	Arabic Intermediate Speaking Lab II	This continuation course aims to develop advanced communication skills in Arabic. Each class students discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in sophisticated conversations, especially about familiar topics, and develop advanced competence in reading and writing, especially about familiar topics.	1	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202
3.2	Intermediate	HAD302	Core	Hadith	Intermediate Hadith Critical Methodology	This course provides a focused study of Ibn Hajar al-'Asqalānī's <i>Nuzhat al-Nazar sharḥ Nukhbat al-Fikar</i> , introducing students to intermediate topics in the hadith sciences such as narrator criticism (<i>jarḥ wa-ta'dīl</i>), prosopography (<i>rijāl</i>), and the ethics of hadith transmission. Readings include commentaries by Ibn Hajar's students Qāsim b. Quṭūbghā and al-Kamāl Ibn Abī Sharīf, as well as 'Abd al-Hayy al-Laknawī's <i>al-Raf' wa-l-Takmil</i> with notes by 'Abd al-Fattāh Abū Ghuddah. Students will also gain practical training in navigating glossaries, indexes, and catalogs unique to the discipline, laying the groundwork for <i>takhrīj al-ḥadīth</i> and the study of transmission chains (<i>dirāsāt al-asānīd</i>).	5	15	HAD301
3.2	Intermediate	HUM302	Core	Humanities	History of Muslim Civilization II	This is a continuation of HUM301. It covers the post-Mongol era, with the rise of the gunpowder empires in the Balkans, Middle East, Persia, and Northern India. Special emphasis is placed on the political theory underlying early modern Muslim polities, particularly the impact of theological discourse on the rulers, statesmen, bureaucrats, and religious figures who were constructing this new imperial era. By the end of the year, the course covers the rise of European hegemony and the emergence of Muslim nation-states in the aftermath of WWI.	2	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202
2.2	Intermediate	LAW241-Sh	Core	Islamic Law	Introductory Islamic Legal Methodology II- Shafi Fiqh	Zakariyā al-Anṣārī's Ghāyat al-Wuṣūl ilā Sharḥ Lubb al-Uṣūl will be pursued. In Jamī' al-Jawāmi', Ibn al-Subkī amalgamated his two commentaries in uṣūl al-fiqh. The first is his commentary on Baydāwī's Minhāj al-Wuṣūl, which he authored under the title al-Ibhāj bi Sharḥ al-Minhāj [al-Uṣūl]. The second is his commentary on Ibn al-Hājib's Mukhtaṣar, which he authored under the title Raf' al-Hājib. Thereby, he merged the taḥqīqs of Sayf al-Dīn al-ʿAmīdī and Fakhr al-Dīn al-Rāzī, which bifurcated after the era of Imām al-Haramayn and Ghazālī. Zakariyā al-Anṣārī abridged Jamī' al-Jawāmi' in a work under the title Lubb al-Uṣūl. And he thereafter commented on Lubb al-Uṣūl in a work under the title Ghāyat al-Wuṣūl.	5	15	ARAB101 ARAB102 ARAB111 ARAB151 LAW101-Sh LAW102-Sh HAD101 HAD102 QUR101 QUR102 THEO101 THEO102

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
2.2	Intermediate	LAW202-Sh	Core	Islamic Law	Intermediate Islamic Law I- Shafi'i Fiqh	As a continuation class, the commentaries on the Tahrir are excellent resources for further detail and for one to begin negotiating the classic commentaries and marginalia of Islamic law. Shaykh 'Abd Allāh al-Sharqāwī (AH 1227) commented on 'Imrīṭī's Taysir and on Shaykh Zakariyā's Sharh al-Tahrir. Fath al-Qadir al-Khabir is his commentary on 'Imrīṭī's Taysir. In this book, he relied on Shaykh Muḥammad al-Ramli's Nihayat al-Muhtaj.	5	15	LAW102-Sh
2.3	Intermediate	LAW242	Core	Islamic Law	Islamic Inheritance Law	The course covers Islamic laws of inheritance using Sirāj al-Dīn Muḥammad ibn Muḥammad ibn 'Abd al-Rashid's (d.~600/1204) famous text, <i>al-Sirāji fi al-Mirāth</i> , also known as <i>al-Sirājiyyah</i> . Although there is little difference amongst the schools of fiqh in laws of inheritance, <i>al-Sirājiyyah</i> is written from a Hanafi perspective. Classically, books of inheritance are organized based on shares or recipients; <i>al-Sirājiyyah</i> follows the latter.	4	15	LAW201
3.2	Intermediate	QUR302	Core	Qur'anic Exegesis	Intro to Qur'anic Sciences II	Mukhtaṣar al-Itqān by Ṣalāh al-Dīn Arqahdān is the initial text for this course. It is an abridgment of Jalāl al-Dīn al-Suyūṭī's (d. 911/1505) integral text al-Itqān fī 'ulūm al-Qur'ān. The text will be used as a springboard for further discussions regarding the core terms and uṣūlī concepts found in Qur'anic Sciences. Assigned readings from the original Itqān, al-Zarkashī's (d.794/1392) al-Burhān, al-Zurqānī's (1367/1948) Manāhil al-'irfān, and others will be utilized to see how these concepts were developed and applied. Students must also have a copy of Itqān due to constant cross referencing in class. This course is designed as an antecedent to studying advanced tafsir specifically and advanced study in other sciences generally.	5	15	QUR301
3.2	Intermediate	THEO302	Core	Theology	Intro to Dialectic Theology	The course consists of an intensive study of <i>al-Bidāyah fi Uṣūl al-Dīn</i> of Nūr al-Dīn al-Ṣabūnī (d. 580/1184) to introduce students to concepts and methodology of Kalām (dialectic theology). Ṣabūnī's work is his abridgement of his longer work <i>al-Kifāyah fi l-Hidāyah</i> . Ṣabūnī introduces the student to comparative theology, discussing debates among Muslim theologians and between Muslims and non-Muslims with clarity and conciseness.	4	15	THEO101 THEO102 or instructor's approval
3.2	Intermediate	THEO312	Elective	Theology	Theology: al-Kifāyah fi al-Hidāyah II	Using Ṣabūnī's text al-Kifāyah as a base, students will study traditional Māturīdī kalām. The text presents, analyzes, and critiques transmitted and rational evidence relating to Islamic creed. Students will analyze and discuss the arguments the author presents.	4	15	ARAB212 ARAB252 QUR202 LAW202 LAW212 LAW222 LAW231 LAW241 HAD102 HUM202

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
3.1	Intermediate	LAW301	Core	Islamic Law	Intermediate Islamic Law II	<p>This course aims to introduce the student to Islamic legal reasoning by providing transmitted and analytical evidence for the legal opinions of the <i>Hanafi</i> school. One of three texts are studied as per instructor's choice:</p> <p><i>Al-Ikhtiyār</i> by Abd Allāh b. Mahmud al-Mawṣilī (d. 683/1284). The author's own commentary on his legal compendium <i>al-Mukhtār</i>, which is considered one of the foundational texts of the <i>Hanafi</i> school. <i>Al-Ikhtiyār</i>, which is distinguished by its comprehensive language, is also a work of <i>tarjīh</i> (legal preference) in that it identifies the opinions according to which fatwas are issued.</p> <p><i>Sharḥ al-Wiqāyah</i> by 'Ubayd Allāh b. Mas'ūd (d. 747/1346). The author comments on his grandfather's (<i>Tāj al-Sharī'ah</i>) <i>al-Wiqāyah</i>. Each legal issue and its ruling are coupled with proof from either primary sources of Islamic law or deduced maxims. The author also weighs multiple opinions within the school and offers his preferences. <i>Sharḥ al-Wiqāyah</i> is arguably the best stepping stone to al-Marghinānī's <i>al-Hidāyah</i> at the advanced level.</p> <p><i>Fath Bāb al-'Ināyah</i>, also known popularly as <i>Sharḥ al-Nuqāyah</i>, is the masterful commentary of Mullā 'Alī b. Sulṭān Muḥammad al-Qārī (d. 1014/1605) on Ṣadr al-Sharī'ah 'Ubayd Allāh b. Mas'ūd al-Mahbūb's legal text <i>al-Nuqāyah</i>. Al-Qārī's work is distinguished by its masterful amalgam of legal discussions from the various renowned commentaries on Imam al-Marghinānī's <i>al-Hidāyah</i>, including Ibn al-Humām's <i>Fath al-Qadīr</i> and al-Zayla'ī's <i>Naṣb al-Rāyah</i>.</p>	5	15	LAW202 LAW241 ARAB202 ARAB212 ARAB252 QUR202 QUR252
3.2	Intermediate	ARAB352-B	Core	Arabic	Arabic Intermediate Writing Lab	This course aims to develop advanced communication skills in Arabic. Each class students discuss and review in Arabic what they study in other classes. By the end of the one-year course, a student should be able to engage in sophisticated conversations, especially about familiar topics, and develop advanced competence in reading and writing, especially about familiar topics.	1	15	ARAB252
4.1	Intermediate	ARAB451	Core	Arabic	Arabic Composition III	This course aims to develop very advanced communication skills in Arabic. Each class students discuss and review in Arabic what they study in other classes. Students will also give Arabic oral presentations about selected topics. By the end of the one-year course, a student should be able to engage in sophisticated conversations, and develop advanced competence in reading and writing.	1	15	THEO102 HAD302 HUM302 ARAB352 QUR302 LAW332
4.1	Intermediate	HAD401	Core	Hadith	Hadith Studies: <i>Mishkāt al-Maṣābiḥ</i> I	This course consists of an extensive study of al-Khaṭīb al-Tibrizī's (d. 741/1341) hadith work <i>Mishkāt al-Maṣābiḥ</i> (a six-thousand plus report super-collection of hadith). The course provides a thorough and critical analysis of the theological, legal, and ethical rules derived from its narrations as well as their historical authenticity. Through the study of a work that collects hadith of not only the six canonical <i>Ṣaḥīḥ</i> works but also those of Imams Mālik, Aḥmad, al-Dārimī, al-Bayhaqī, al-Dāraquṭnī, and Razīn, students are given a thorough exposure to the Islamic understanding (<i>al-mafhūm al-Islāmī</i>) found in hadith literature. Students are expected to engage with not only the hadith texts but the valuable gloss of Aḥmad 'Alī al-Sahāranpūrī (d. 1297/1880) and commentaries such as those of Mullā 'Alī al-Qārī (d. 1014/1605) and 'Abd al-Ḥaqq al-Dihlawī (d. 1052/1642).	5	15	THEO102 HAD302 HUM302 ARAB352 QUR302 LAW332
4.1	Intermediate	HAD403	Core	Hadith	Hadith Studies: <i>Mishkāt al-Maṣābiḥ</i> III	This course consists of an extensive study of al-Khaṭīb al-Tibrizī's (d. 741/1341) hadith work <i>Mishkāt al-Maṣābiḥ</i> (a six-thousand plus report super-collection of hadith). The course provides a thorough and critical analysis of the theological, legal, and ethical rules derived from its narrations as well as their historical authenticity. Through the study of a work that collects hadith of not only the six canonical <i>Ṣaḥīḥ</i> works but also those of Imams Mālik, Aḥmad, al-Dārimī, al-Bayhaqī, al-Dāraquṭnī, and Razīn, students are given a thorough exposure to the Islamic understanding (<i>al-mafhūm al-Islāmī</i>) found in hadith literature. Students are expected to engage with not only the hadith texts but the valuable gloss of Aḥmad 'Alī al-Sahāranpūrī (d. 1297/1880) and commentaries such as those of Mullā 'Alī al-Qārī (d. 1014/1605) and 'Abd al-Ḥaqq al-Dihlawī (d. 1052/1642).	5	15	THEO102 HAD302 HUM302 ARAB352 QUR302 LAW332

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
3.1	Intermediate	LAW331	Core	Islamic Law	Intermediate Islamic Legal Methodology II	The course consists of an intensive study of 'Alā al-Dīn Muhammad b. 'Alī al-Ḥiṣnī al-Ḥaṣkafī's (d.1088/1677) <i>Ifādāt al-Anwār</i> which is a commentary on the influential text of Islamic jurisprudence <i>al-Manār</i> of Ḥafīz al-Dīn Abū l-Barakāt 'Abd Allāh b. Aḥmad al-Nasafī (d. 710/1310). The text and the commentary cover all the major topics of Islamic legal methodology according to the Ḥanafī school. Ḥaṣkafī's commentary is distinguished by being one of the most concise commentaries on <i>al-Manār</i> and summarizes the insights of previous commentaries. The aim of the course is to teach students concepts and principles of Islamic legal methodology in detail with examples to enable them to do further research in the field. Students are recommended to use editions that have Ibn 'Abidīn's gloss <i>Nasamāt al-Ashār</i> and get a copy of Ibn Malak's <i>Sharḥ al-Manār</i> for reference. This course is offered in three semesters in the intermediate program or two semesters in the advanced program.	5	15	LAW202 LAW241 ARAB202 ARAB212 ARAB252 QUR202 QUR252
4.1	Intermediate	QUR401	Core	Qur'ānic Exegesis	Qur'ān Commentary: <i>Tafsīr al-Jalālayn</i> I	The exegesis of the two <i>Jalāls (al-Jalālayn)</i> —Jalāl al-Dīn al-Maḥallī (d. 864/1459) and his student the famous polymath Jalāl al-Dīn al-Suyūfī (d. 911/1505)— is one of the most well-known works of exegesis in the Islamic world. <i>Tafsīr al-Jalālayn</i> uses a number of different approaches to explaining the Qur'ānic text. These include linguistic commentary, legal commentary, and Qur'ānic exegesis through the Qur'ān (<i>tafsīr al-Qur'ān bi-l-Qur'ān</i>). The authors sought to remove any obstacles to understanding any word in the Divine Text so that the reader might recite the Qur'ān and immediately understand, at least, its literal meaning.	5	15	QUR301 QUR302 & CO-REQUISITE COURSE: QUR402
4.1	Intermediate	THEO401	Core	Theology	Dialectic Theology I	The course consists of an intensive study of <i>Sharḥ al-'Aqā'id al-Nasafiyyah</i> of al-Taftāzānī (d.793/1390) to introduce students to concepts and methodology of advanced works of <i>Kalām</i> (dialectic theology). al-Taftāzānī's work is a commentary on the influential creed of the Ḥanafī theologian Najm al-Dīn Abū Ḥafṣ 'Umar al-Nasafī (d. 537/1142) and is distinguished by the impartiality and sophistication of its critique of theological arguments based on reason.	5	15	THEO101 THEO102 THEO301 THEO302 or the instructor's approval
4.2	Intermediate	ARAB452	Core	Arabic	Arabic Composition IV	This course aims to develop very advanced communication skills in Arabic. Each class students discuss and review in Arabic what they study in other classes. Students will also give Arabic oral presentations about selected topics. By the end of the one-year course, a student should be able to engage in sophisticated conversations, and develop advanced competence in reading and writing.	1	15	THEO102 HAD302 HUM302 ARAB352 QUR302 LAW332
4.2	Intermediate	HAD402	Core	Hadith	Hadith Studies: Mishkāt al-Maṣābiḥ II	This course consists of an extensive study of al-Khaṭīb al-Tibrīzī's (d. 741/1341) hadith work <i>Mishkāt al-Maṣābiḥ</i> (a six-thousand plus report super-collection of hadith). The course provides a thorough and critical analysis of the theological, legal, and ethical rules derived from its narrations as well as their historical authenticity. Through the study of a work that collects hadith of not only the six canonical <i>Ṣaḥīḥ</i> works but also those of Imams Mālik, Aḥmad, al-Dārimī, al-Bayhaqī, al-Dāraquṭnī, and Razīn, students are given a thorough exposure to the Islamic understanding (<i>al-mafhūm al-Islāmī</i>) found in hadith literature. Students are expected to engage with not only the hadith texts but the valuable gloss of Aḥmad 'Alī al-Sahāranpūrī (d. 1297/1880) and commentaries such as those of Mullā 'Alī al-Qārī (d. 1014/1605) and 'Abd al-Ḥaqq al-Dihlawī (d. 1052/1642).	5	15	HAD401

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
4.2	Intermediate	HAD404	Core	Hadith	Hadith Studies: Mishkāt al-Maṣābīh IV	This course consists of an extensive study of al-Khaṭīb al-Tibrīzī's (d. 741/1341) hadith work <i>Mishkāt al-Maṣābīh</i> (a six-thousand plus report super-collection of hadith). The course provides a thorough and critical analysis of the theological, legal, and ethical rules derived from its narrations as well as their historical authenticity. Through the study of a work that collects hadith of not only the six canonical <i>Ṣaḥīḥ</i> works but also those of Imams Mālik, Aḥmad, al-Dārimī, al-Bayhaqī, al-Dāraquṭnī, and Razīn, students are given a thorough exposure to the Islamic understanding (<i>al-mafhūm al-Islāmī</i>) found in hadith literature. Students are expected to engage with not only the hadith texts but the valuable gloss of Aḥmad 'Alī al-Sahāranpūrī (d. 1297/1880) and commentaries such as those of Mullā 'Alī al-Qārī (d. 1014/1605) and 'Abd al-Ḥaqq al-Dihlawī (d. 1052/1642).	5	15	HAD403
4.2	Intermediate	QUR402	Core	Qur'ānic Exegesis	Qur'ān Commentary: <i>Tafsīr al-Jalālayn</i> II	The exegesis of the two Jalāls (thus al-Jalālayn)—Jalāl al-Dīn al-Maḥallī (d. 864/1459) and his student the famous polymath Jalāl al-Dīn al-Suyūṭī (d. 911/1505)—is one of the most well-known works of exegesis in the Islamic world. <i>Tafsīr al-Jalālayn</i> uses a number of different approaches to explaining the Qur'ānic text. These include linguistic commentary, legal commentary, and exegesis through the Qur'ānic verses themselves (<i>tafsīr al-Qur'ān bi-l-Qur'ān</i>). The authors sought to remove any obstacles to understanding any word in the Divine Text so that the reader might recite the Qur'ān and immediately understand, at least, its literal meaning.	5	15	QUR301 QUR302 & CO-REQUISTE COURSE: QUR401
4.2	Intermediate	THEO402	Core	Theology	Dialectic Theology II	The course consists of an intensive study of <i>Sharḥ al-'Aqā'id al-Nasafiyyah</i> of al-Taftāzānī (d.793/1390) to introduce students to concepts and methodology of advanced works of <i>Kalām</i> (dialectic theology). al-Taftāzānī's work is a commentary on the influential creed of the Ḥanafī theologian Najm al-Dīn Abū Ḥafṣ 'Umar al-Nasafī (d. 537/1142) and is distinguished by the impartiality and sophistication of its critique of theological arguments based on reason.	5	15	THEO101 THEO102 THEO301 THEO302 THEO401 or instructor's approval
4.1	Intermediate	IHS401	Core	Islamic History	The Madīnah Era I	The course will examine the Prophet Muḥammad's صلى الله عليه وسلم life in Madīnah in a comprehensive manner using Mukhtaṣar al-Sīrah al-Nabawiyyah abridged by 'Aḥmad bin 'Uthmān al-Mazyad. This is an abridgment of the famous al-Sīrah al-Nabawiyyah by 'Abd al-Malik bin Hishām (d. 218) Part I or II	2	15	IHS301 ARAB101 ARAB102 ARAB201 ARAB202 ARAB211 ARAB212
3.1	Intermediate	LAW301-Sh	Core	Islamic Law	Intermediate Islamic Law II-Shafī'i Fiqh	Students will be exposed to it via Ibn Hajar al-Haytamī (AH 974) Books like Ibn Hajar's <i>Faṭḥ al-Jawwād</i> will be read as well as his <i>Fatāwā</i> . The works written by 'ulamā' who incline to Ibn Hajar's <i>ṭarīqah</i> may be studied too, like Zayn al-Dīn al-Malībārī's <i>Faṭḥ al-Mu'īn</i> and its commentaries. One will be introduced to the books of <i>iṣṭilāḥāt</i> and the <i>fatāwā</i> literature too.	5	15	LAW202-Sh

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
3.2	Intermediate	LAW302	Core	Islamic Law	Intermediate Islamic Law III	<p>This course aims to introduce the student to Islamic legal reasoning by providing transmitted and analytical evidence for the legal opinions of the <i>Hanafi</i> school. One of three texts are studied as per instructor's choice:</p> <p><i>Al-Ikhtiyār</i> by Abd Allāh b. Mahmud al-Mawṣilī (d. 683/1284). The author's own commentary on his legal compendium <i>al-Mukhtār</i>, which is considered one of the foundational texts of the <i>Hanafi</i> school. <i>Al-Ikhtiyār</i>, which is distinguished by its comprehensive language, is also a work of <i>tarjīh</i> (legal preference) in that it identifies the opinions according to which fatwas are issued.</p> <p><i>Sharḥ al-Wiqāyah</i> by 'Ubayd Allāh b. Mas'ūd (d. 747/1346). The author comments on his grandfather's (<i>Tāj al-Sharī'ah</i>) <i>al-Wiqāyah</i>. Each legal issue and its ruling are coupled with proof from either primary sources of Islamic law or deduced maxims. The author also weighs multiple opinions within the school and offers his preferences. <i>Sharḥ al-Wiqāyah</i> is arguably the best stepping stone to <i>al-Marghinānī's al-Hidāyah</i> at the advanced level.</p> <p><i>Fath Bāb al-'Ināyah</i>, also known popularly as <i>Sharḥ al-Nuqāyah</i>, is the masterful commentary of Mullā 'Alī b. Sulṭān Muḥammad al-Qārī (d. 1014/1605) on Ṣadr al-Sharī'ah 'Ubayd Allāh b. Mas'ūd al-Mahbūb's legal text <i>al-Nuqāyah</i>. Al-Qārī's work is distinguished by its masterful amalgam of legal discussions from the various renowned commentaries on Imam al-Marghinānī's <i>al-Hidāyah</i>, including Ibn al-Humām's <i>Fath al-Qadīr</i> and al-Zayla'ī's <i>Naṣb al-Rāyah</i>.</p>	5	15	LAW202 LAW241 ARAB202 ARAB212 ARAB252 QUR202 QUR252
3.2	Intermediate	LAW332	Core	Islamic Law	Intermediate Islamic Legal Methodology III	<p>The course consists of an intensive study of 'Alā' al-Dīn Muḥammad b. 'Alī al-Ḥiṣnī al-Ḥaṣkafī's (d.1088/1677) <i>ifādat al-Anwār</i> which is a commentary on the influential text of Islamic jurisprudence <i>al-Manār</i> of Ḥafīz al-Dīn Abū l-Barakāt 'Abd Allāh b. Aḥmad al-Nasafī (d. 710/1310). The text and the commentary cover all the major topics of Islamic legal methodology according to the <i>Hanafi</i> school. Ḥaskafī's commentary is distinguished by being one of the most concise commentaries on <i>al-Manār</i> and summarizes the insights of previous commentaries. The aim of the course is to teach students concepts and principles of Islamic legal methodology in detail with examples to enable them to do further research in the field. Students are recommended to use editions that have Ibn 'Ābidīn's gloss <i>Nasamāt al-Ashār</i> and get a copy of Ibn Malak's <i>Sharḥ al-Manār</i> for reference. This course is offered in three semesters in the intermediate program or two semesters in the advanced program.</p>	5	15	LAW301 LAW331
3.2	Intermediate	LAW302-Sh	Core	Islamic Law	Intermediate Islamic Law III-Shafi'i Fiqh	<p>As a continuation class, Students will be exposed to it via Ibn Hajar al-Haytamī (AH 974) Books like Ibn Hajar's <i>Fath al-Jawwād</i> will be read as well as his <i>Fatāwā</i>. The works written by 'ulamā' who incline to Ibn Hajar's <i>ṭarīqah</i> may be studied too, like Zayn al-Dīn al-Maṭībārī's <i>Fath al-Mu'īn</i> and its commentaries. One will be introduced to the books of <i>iṣṭilāḥāt</i> and the <i>fatāwā</i> literature too.</p>	5	15	LAW202-Sh
4.1	Intermediate	LAW401	Core	Islamic Law	Advanced Islamic Law: <i>al-Hidāyah</i> I	<p><i>al-Marghinānī's</i> (d. 593/1196) <i>al-Hidāyah</i> empowers the student with a comprehensive understanding of each legal issue through delving into textual and rational evidence. <i>al-Marghinānī</i> furthers the discourse at times by mentioning similar rulings or drawing the student's attention to subtle differences between apparently similar cases. The author also presents opposing opinions from both within and outside the <i>Hanafi</i> legal school. The discourse is concluded by answering the objections of the opposition by transmitted evidence or legal maxims. <i>al-Hidāyah</i> has enjoyed special attention throughout the ages. The various commentaries and notes on the work ease the student's journey.</p>	5	15	THEO302 HAD302 HUM302 ARAB302 ARAB352 QUR302 LAW302 LAW332

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
4.2	Intermediate	LAW402	Core	Islamic Law	Advanced Islamic Law: <i>al-Hidāyah</i> II	Continuation, al-Marghīnānī's (d. 593/1196) <i>al-Hidāyah</i> empowers the student with a comprehensive understanding of each legal issue through delving into textual and rational evidence. al-Marghīnānī furthers the discourse at times by mentioning similar rulings or drawing the student's attention to subtle differences between apparently similar cases. The author also presents opposing opinions from both within and outside the Ḥanafī legal school. The discourse is concluded by answering the objections of the opposition by transmitted evidence or legal maxims. <i>al-Hidāyah</i> has enjoyed special attention throughout the ages. The various commentaries and notes on the work ease the student's journey.	5	15	THEO302 HAD302 HUM302 ARAB302 ARAB352 QUR302 LAW302 LAW332
4.1	Intermediate	LAW401-Sh	Core	Islamic Law	Intermediate Islamic Law IV-Shafī'i Fiqh	Students will be exposed to it via Ibn Hajar al-Haytamī (AH 974) Books like Ibn Hajar's <i>Faḥ al-Jawwād</i> will be read as well as his <i>Fatāwā</i> . The works written by 'ulamā' who incline to Ibn Hajar's <i>ṭarīqah</i> may be studied too, like Zayn al-Dīn al-Malībārī's <i>Faḥ al-Mu'īn</i> and its commentaries. One will be introduced to the books of <i>iṣṭilāḥāt</i> and the <i>fatāwā</i> literature too.	5	15	LAW302-Sh
4.2	Intermediate	LAW402-Sh	Core	Islamic Law	Intermediate Islamic Law V-Shafī'i Fiqh	As a continuation class, Students will be exposed to it via Ibn Hajar al-Haytamī (AH 974) Books like Ibn Hajar's <i>Faḥ al-Jawwād</i> will be read as well as his <i>Fatāwā</i> . The works written by 'ulamā' who incline to Ibn Hajar's <i>ṭarīqah</i> may be studied too, like Zayn al-Dīn al-Malībārī's <i>Faḥ al-Mu'īn</i> and its commentaries. One will be introduced to the books of <i>iṣṭilāḥāt</i> and the <i>fatāwā</i> literature too.	5	15	LAW302-Sh
0.21	Shaykh al-Hind	W-PCS201	Core	Shaykh al-Hind	Beginners Arabic Morphology I	Students will learn all the categories of regular verb forms (muḥarrad). Saturday classes	2	15	Entrance Assessment
0.21	Shaykh al-Hind	E-PCS211	Core	Shaykh al-Hind	Beginners Arabic Syntax I	This course introduces students to the essentials of Arabic syntax (<i>naḥw</i>) through the study of a primer grammar text. The course aids the students in understanding and applying all the core Arabic grammar rules through textual study and supplementary exercise questions. By the end of the course, students will have the introductory knowledge of the science of syntax and will be able to identify declinable (<i>mu'rab</i>) and indeclinable (<i>mabnī</i>) words in the Arabic language. Evening class	2	15	Entrance Assessment
0.21	Shaykh al-Hind	W-PCS211	Core	Shaykh al-Hind	Beginners Arabic Syntax I	This course introduces students to the essentials of Arabic syntax (<i>naḥw</i>) through the study of a primer grammar text. The course aids the students in understanding and applying all the core Arabic grammar rules through textual study and supplementary exercise questions. By the end of the course, students will have the introductory knowledge of the science of syntax and will be able to identify declinable (<i>mu'rab</i>) and indeclinable (<i>mabnī</i>) words in the Arabic language. Saturday Class	2	15	Entrance Assessment
0.21	Shaykh al-Hind	E-PCS221	Core	Shaykh al-Hind	Intro to the Sacred Sciences (Qur'ān)	This course will provide an overview of the history of the preservation and compilation of the Qur'ān. It will also cover the meaning of the Seven Modes of Recitation and how it is connected to variant recitation. Additionally, the course will explore the Islamic understanding of abrogation, the miraculous nature of the Qur'ān, and common themes in the Qur'ān. Evening Class	2	15	Entrance Assessment
0.21	Shaykh al-Hind	W-PCS221	Core	Shaykh al-Hind	Intro to the Sacred Sciences (Qur'ān)	This course will provide an overview of the history of the preservation and compilation of the Qur'ān. It will also cover the meaning of the Seven Modes of Recitation and how it is connected to variant recitation. Additionally, the course will explore the Islamic understanding of abrogation, the miraculous nature of the Qur'ān, and common themes in the Qur'ān. Saturday Class	2	15	Entrance Assessment

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
0.21	Shaykh al-Hind	E-PCS231	Core	Shaykh al-Hind	Beginners Arabic Literature I	Written by Shaykh Sayyid Ali, Abu al-Hasan al-Nadwi (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the Sirah (biography) of the Prophet Muhammad (S) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'anic sciences. The goal for the students is to complete the first three volumes/parts of the series. Through the reading and comprehension of the books, students will develop an adab (etiquette) towards Arabic reading and understanding. Evening Class	2	15	Entrance Assessment
0.21	Shaykh al-Hind	W-PCS231	Core	Shaykh al-Hind	Beginners Arabic Literature I	Written by Shaykh Sayyid Ali, Abu al-Hasan al-Nadwi (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the Sirah (biography) of the Prophet Muhammad (S) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'anic sciences. The goal for the students is to complete the first three volumes/parts of the series. Through the reading and comprehension of the books, students will develop an adab (etiquette) towards Arabic reading and understanding. Saturday Class	2	15	Entrance Assessment
0.22	Shaykh al-Hind	E-PCS202	Core	Shaykh al-Hind	Beginners Arabic Morphology II	Students will study all derivative nounal forms (mushtaqa't) and complex verb forms (mazid fihi). Evening Class	2	15	Entrance Assessment
0.22	Shaykh al-Hind	W-PCS202	Core	Shaykh al-Hind	Beginners Arabic Morphology II	Students will study all derivative nounal forms (mushtaqa't) and complex verb forms (mazid fihi). Saturday Class	2	15	Entrance Assessment
0.22	Shaykh al-Hind	E-PCS212	Core	Shaykh al-Hind	Beginners Arabic Syntax II	This course introduces students to the essentials of Arabic syntax (nahw) through the study of a primer grammar text. The course aids the students in understanding and applying all the core Arabic grammar rules through textual study and supplementary exercise questions. By the end of the course, students will be expected to be able to read and grammatically analyze basic Arabic texts in any field of Arabic or Islamic studies. Evening Class	2	15	Entrance Assessment
0.22	Shaykh al-Hind	W-PCS212	Core	Shaykh al-Hind	Beginners Arabic Syntax II	This course introduces students to the essentials of Arabic syntax (nahw) through the study of a primer grammar text. The course aids the students in understanding and applying all the core Arabic grammar rules through textual study and supplementary exercise questions. By the end of the course, students will be expected to be able to read and grammatically analyze basic Arabic texts in any field of Arabic or Islamic studies. Saturday Class	2	15	Entrance Assessment

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
0.22	Shaykh al-Hind	E-PCS222	Core	Shaykh al-Hind	Intro to Hadith and Islamic Law	<p>HADITH SECTION: Wahy (revelation) is divided into two categories: one that is recited (i.e., the Qur'ān) and one that is not recited (i.e., Hadith). This course will focus on introducing students to understanding the history, development and methodology scholars of hadith utilized to document, categorize, organize and arrange the statements of the Prophet. The course will also explore the relationship between hadith and sunnah. Students will learn the academic gradings of aḥādīth from authentic to fabricated. Through learning the grading, students will be able to take a glimpse into the implementation of Islamic law through Hadith, which is one of the sources of Islamic law. Students will also be exposed to the various compilations of hadith works.</p> <p>ISLAMIC LAW SECTION: This course will map the historical development of Islamic Law from the Prophetic Era to the development of the four schools of fiqh. The students will be introduced to the status of fiqh from the Qur'ān and the Sunnah, the various types of evidence used in Islamic Law, and the different grading of legal rulings. Key areas of focus will be differences in fiqh during the era of the companions, how those differences formalized into methodologies, the intersection between ḥadīth and fiqh, and the legal status of following a madhhab. The primary objective of the class will be to provide the student with an academic lens through which he/she can understand the dynamic and nuanced differences observable in the practice of Islam. Evening Class</p>	2	15	Entrance Assessment
0.22	Shaykh al-Hind	W-PCS222	Core	Shaykh al-Hind	Intro to Hadith and Islamic Law	<p>HADITH SECTION: Wahy (revelation) is divided into two categories: one that is recited (i.e., the Qur'ān) and one that is not recited (i.e., Hadith). This course will focus on introducing students to understanding the history, development and methodology scholars of hadith utilized to document, categorize, organize and arrange the statements of the Prophet. The course will also explore the relationship between hadith and sunnah. Students will learn the academic gradings of aḥādīth from authentic to fabricated. Through learning the grading, students will be able to take a glimpse into the implementation of Islamic law through Hadith, which is one of the sources of Islamic law. Students will also be exposed to the various compilations of hadith works.</p> <p>ISLAMIC LAW SECTION: This course will map the historical development of Islamic Law from the Prophetic Era to the development of the four schools of fiqh. The students will be introduced to the status of fiqh from the Qur'ān and the Sunnah, the various types of evidence used in Islamic Law, and the different grading of legal rulings. Key areas of focus will be differences in fiqh during the era of the companions, how those differences formalized into methodologies, the intersection between ḥadīth and fiqh, and the legal status of following a madhhab. The primary objective of the class will be to provide the student with an academic lens through which he/she can understand the dynamic and nuanced differences observable in the practice of Islam. Saturday Class</p>	2	15	Entrance Assessment
0.22	Shaykh al-Hind	E-PCS232	Core	Shaykh al-Hind	Beginners Arabic Literature II	<p>Continuation, Written by Shaykh Sayyid Ali, Abu al-Hasan al-Nadwi (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the Sirah (biography) of the Prophet Muhammad (S) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'anic sciences. The goal for the students is to complete the first three volumes/parts of the series. Through the reading and comprehension of the books, students will develop an adab (etiquette) towards Arabic reading and understanding. Evening Class</p>	2	15	Entrance Assessment

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
0.22	Shaykh al-Hind	W-PCS232	Core	Shaykh al-Hind	Beginners Arabic Literature II	Continuation, Written by Shaykh Sayyid Ali, Abu al-Hasan al-Nadwi (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the Sirah (biography) of the Prophet Muhammad (S) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'anic sciences. The goal for the students is to complete the first three volumes/parts of the series. Through the reading and comprehension of the books, students will develop an adab (etiquette) towards Arabic reading and understanding. Saturday Class	2	15	Entrance Assessment
0.23	Shaykh al-Hind	W-PCS203	Core	Shaykh al-Hind	Beginners Arabic Morphology III	Students will complete their study of verb forms with 'hamzah' (mahmūz) and begin their studies of irregular verb forms (mu'tal).	2	15	Entrance Assessment
0.23	Shaykh al-Hind	W-PCS213	Core	Shaykh al-Hind	Beginners Arabic Syntax III	This course introduces students to the essentials of Arabic syntax (naḥw) through the study of a primer grammar text. The course aids the students in understanding and applying all the core Arabic grammar rules through textual study and supplementary exercise questions. By the end of the course, students will be expected to be able to read and grammatically analyze basic Arabic texts in any field of Arabic or Islamic studies.	2	15	Entrance Assessment
0.23	Shaykh al-Hind	E-PCS223	Core	Shaykh al-Hind	Intro to Theology	This course will provide an Intro to Theology and will cover the major doctrines of Islam. The course will also cover the emergence of various sectarian sects in Islamic History and their deviant ideologies. Some of the concepts covered in the course are the nature of God, revelation, prophecy, freewill and predestination. The course will be taught through the English reading of one of the earliest creedal primers, Al-'Aqīdah al-Ṭahāwīyyah. Evening Session	2	15	Entrance Assessment
0.23	Shaykh al-Hind	W-PCS223	Core	Shaykh al-Hind	Intro to Theology	This course will provide an Intro to Theology and will cover the major doctrines of Islam. The course will also cover the emergence of various sectarian sects in Islamic History and their deviant ideologies. Some of the concepts covered in the course are the nature of God, revelation, prophecy, freewill and predestination. The course will be taught through the English reading of one of the earliest creedal primers, Al-'Aqīdah al-Ṭahāwīyyah. Saturday Class	2	15	Entrance Assessment
0.23	Shaykh al-Hind	W-PCS233	Core	Shaykh al-Hind	Beginners Arabic Literature III	Continuation, Written by Shaykh Sayyid Ali, Abu al-Hasan al-Nadwi (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the Sirah (biography) of the Prophet Muhammad (S) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'anic sciences. The goal for the students is to complete the first three volumes/parts of the series. Through the reading and comprehension of the books, students will develop an adab (etiquette) towards Arabic reading and understanding.	2	15	Entrance Assessment
0.24	Shaykh al-Hind	W-PCS204	Core	Shaykh al-Hind	Beginners Arabic Morphology IV	Students will complete their study of all irregular verb forms (mu'tal and muḏā'af). Students will climax the Ṣarf series of courses with a detailed discussion on the special meanings (khāshiyāt) of the commonly used complex (mazīd fih) and irregular (ta'ill) verb forms.	2	15	Entrance Assessment
0.24	Shaykh al-Hind	W-PCS214	Core	Shaykh al-Hind	Beginners Arabic Syntax IV	This course introduces students to the essentials of Arabic syntax (naḥw) through the study of a primer grammar text. The course aids the students in understanding and applying all the core Arabic grammar rules through textual study and supplementary exercise questions. By the end of the course, students will be expected to be able to read and grammatically analyze basic Arabic texts in any field of Arabic or Islamic studies.	2	15	Entrance Assessment
0.24	Shaykh al-Hind	E-PCS224	Core	Shaykh al-Hind	Intro to Jurisprudence: Fiqh of Worship	The course will cover a thorough of the popular Ḥanafī primer, Marāqī al-Sa'ādāt by Abū 'l-Ikhlās Hasan al-Shurunbulālī. The students will study 4 out of the 5 pillars of Islam, namely Ṣalāt (ritual prayers), Zakāt (charity), Ṣawm (fasting), and Ḥajj (pilgrimage). Each section will concentrate on understanding the fundamentals and applying the knowledge to various contemporary situations. Evening Class	2	15	Entrance Assessment

Year	Level	Course Code	Core or Elective	Department	Course Name	Course Description	Instructional Hours per week	Weeks per semester	Prerequisite
0.24	Shaykh al-Hind	W-PCS224	Core	Shaykh al-Hind	Intro to Jurisprudence: Fiqh of Worship	The course will cover a thorough of the popular Hanafi primer, Marāqī al-Sa'ādāt by Abū 'l-Ikhlās Hasan al-Shurunbulāī. The students will study 4 out of the 5 pillars of Islam, namely Ṣalāt (ritual prayers), Zakāt (charity), Ṣawm (fasting), and Ḥajj (pilgrimage). Each section will concentrate on understanding the fundamentals and applying the knowledge to various contemporary situations.	2	15	Entrance Assessment
0.24	Shaykh al-Hind	W-PCS234	Core	Shaykh al-Hind	Beginners Arabic Literature IV	Continuation, Written by Shaykh Sayyid Ali, Abu al-Hasan al-Nadwi (1377AH/1999CE) sectioned in five volumes/parts detailing the stories of various Prophets and concluding with the Sirah (biography) of the Prophet Muhammad (S) in the final book. The author methodically and systematically developed this series of books for students to apply the theories of Arabic grammar while continuously building on vocabulary pertaining to further studies within the Qur'anic sciences. The goal for the students is to complete the first three volumes/parts of the series. Through the reading and comprehension of the books, students will develop an adab (etiquette) towards Arabic reading and understanding.	2	15	Entrance Assessment